

**Minutes**  
**Anson County Board of Education**  
**Budget Development Workshop**  
**Thursday, April 23, 2020, 10:00 a.m.**  
**Anson County Schools' Administrative Conference Room/Board Room**  
**Virtual Go To Meeting**

The Anson County Board of Education met in regular session on Thursday, April 23, 2020. All members were present via Virtual Go To Meeting. Other in attendance were Michael Freeman (Superintendent), Howard McLean (Associate Superintendent), Marty Godwin (Assistant Superintendent) Holly Berry (Finance Officer), Anne Hyatt (Board Clerk), and Pete Swails (Administrator: Technology).

**I. Call to Order**

Dr. George Truman opened the meeting at 10:01 a.m. and welcomed everyone in attendance.

**II. Invocation**

George Truman gave the Invocation.

**III. Conflict of Interest Statement**

In compliance with the requirements of Chapter 138A-15(e) of the State Government Ethics Act, Chair George Truman reminded Board Members of their duty to avoid conflicts of interest and appearances of conflicts of interest under Chapter 138A. There were no conflicts of interest communicated by the members. Chair Truman then requested that if, during the course of the meeting, members became aware of an actual or apparent conflict of interest that they bring the matter to his attention. He further explained it would then be the member's duty to abstain from participating in discussion and from voting on the matter.

**IV. Adopt Agenda**

Frank Liles made a motion to approve the agenda. The motion was seconded by Gay Lookabill and the agenda was unanimously adopted by the Board. Motion carried.

**V. Superintendent's Report**

- Budget Development 2020-2021: A presentation was made by the Superintendent and Finance Officer on the budget development for 2020-2021. After a question and answer period from board members, Mr. Freeman encouraged members to inform him if they had further questions regarding the budget. Ms. Bennett mentioned correcting the word "psychological" in the budget presentation on page 4 in section 7. Mr. Turner mentioned correcting the word "contribution" and "robotic" in the budget presentation as well.

**VI. Calendar Items**

Mr. Freeman reminded the board of the upcoming virtual regular meeting on April 27 at 10:00 a.m. and the virtual joint meeting with county commissioners on April 28 at 10:00 a.m.

**VII. Adjourn**

A motion to adjourn was made at 11:11 a.m. by Frank Liles, seconded by Marilyn Bennett and approved by the board. There was no discussion. The motion carried.

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Dr. George Truman, Chairperson

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Mr. Michael Freeman, Secretary